

The Foundation Stones of Salvation

Romans 10:9-11 (NAS)

that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; ¹⁰ for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. ¹¹ For the Scripture says, "WHOEVER BELIEVES IN HIM WILL NOT BE DISAPPOINTED."

To come under, submit to, the Lordship of the Anointed Redeemer, is to allow Him to rule supreme over every area of one's life.

Someone or something will control your life:

- It may be self centered desires, or dreams
- The pursuit of money or power
- The desire for pleasure or popularity
- The cravings of lower nature or desire unbridled

But as the songwriter Bob Dylan wrote, "you gotta serve somebody, it may be the Lord, or it may be the devil, but, you gotta serve somebody."

There are two kingdoms in the earth, at this present time. The Kingdom of Light or Kingdom of God, and the kingdom of darkness or the rule of satan. Each must be "born" into. The kingdom of darkness through natural birth, the Kingdom of Light through the new or second birth of the Spirit of Truth.

The issue of Lordship must be settled, before advancement in "the Kingdom of His dear Son" can be obtained.

The Lordship of Christ

To understand the personhood of the Anointed Redeemer one can simply turn to the New Covenant revealing of the Son of God.

John 3:16 (NAS)

¹⁶ "For God so loved the world, that He gave His only begotten Son, that whoever

Jesus Christ, Messiah, the Anointed Redeemer, is the Son of the Father God, creator of the universe.

Hebrews 1:8 (NAS)
⁸ But of the Son *He* says,
“YOUR THRONE, O GOD, IS FOREVER AND EVER,

He is God the Son of the Most High God the Father.

Matthew 1:18-23 (NAS)
Now the birth of Jesus Christ was as follows: when His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit. ¹⁹ And Joseph her husband, being a righteous man and not wanting to disgrace her, planned to send her away secretly. ²⁰ But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take Mary as your wife; for the Child who has been conceived in her is of the Holy Spirit. ²¹ She will bear a Son; and you shall call His name Jesus, for He will save His people from their sins.” ²² Now all this took place to fulfill what was spoken by the Lord through the prophet: ²³ “BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL,” which translated means, “GOD WITH US.”

He was conceived by the Holy Spirit of Truth, and was born of the Virgin Mary. (He came outside of normal human birth)

John 8:46 (NAS)
⁴⁶ Which one of you convicts Me of sin? If I speak truth, why do you not believe Me?

He lived a perfect, sinless life, in His earth walk.

Hebrews 7:26 (NAS)
For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens;

His sinless life made Him acceptable before God, as the Believer's High Priest.

1 Corinthians 15:3 (NAS)

For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures,

His sinless, sacrificial death provided full payment for sin (singular).

1 John 1:7 (NAS)

but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

Fellowship with Him brings alive His life in the Believer. Receiving His Blood as full payment for sin, cleanses the Believer before God the Father. His Blood on their house, means judgment passes over them, they are free from judgment.

1 Corinthians 15:4 (NAS)

and that He was buried, and that He was raised on the third day according to the Scriptures,

Our Lord, physically arose from the dead in full representation of the Believer's victory over sin, sickness, disease, poverty, guilt, sorrow and in full payment for the Believer's peace.

Mark 16:6 (NAS)

And he *said to them, "Do not be amazed; you are looking for Jesus the Nazarene, who has been crucified. He has risen; He is not here; behold, *here is the place where they laid Him.*

An empty tomb testifies of our triumph in Him.

Mark 16:19 (NAS)

¹⁹ So then, when the Lord Jesus had spoken to them, He was received up into heaven and sat down at the right hand of God.

He ascended into heaven.

Acts 1:9 (NAS)

And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight.

The heavens received Him, and His completed work on behalf of every Believer.

Acts 3:21 (NAS)

whom heaven must receive until *the* period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time.

Not only did the heavens receive Him, but in accordance with prophecy yet to be fulfilled, He is held there, awaiting their fulfillment.

Ephesians 2:6 (NAS)

⁶ and raised us up with Him, and seated us with Him in the heavenly *places* in Christ Jesus,

The born again child of God is seated in authority at the throne of God, in heaven's court.

Hebrews 7:25 (NAS)

Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

Not only does His Lordship grant the Believer salvation, He has established a prayer ministry on their behalf, and for their covering.

Philippians 2:9-11

⁹ For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, ¹⁰ so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, ¹¹ and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

The name of our Lord, REDEEMER, is exalted high above every name, so that all creation bows in submission to His work of redeeming man and creation to God the Father, "Jehovah Lord of Hosts."

1 Peter 1:23 (NAS)

for you have been born again not of seed which is perishable but imperishable, *that is*, through the living and enduring word of God.

The born again child of God is redeemed from the fall of man and the ensuing curses which came from satan. They are born again by the outflowing anointing of the written Word of God. The "seed" is sown in their heart. The "seed" is the

Word of God. The seed cannot be corrupted. It will always bear the fruit of what was promised.

The seed of promise you received at salvation continues to produce a crop of righteousness in you, year after year. The seed germinates in your inner man, grows a tree of righteousness, within you, and draws you to the likeness of your Redeemer and Lord.

The Lordship of the Anointed Redeemer was prophesied through prophets of the Old Covenant. From Psalm 91: many Believers draw strength, promise and provision.

It is to be noted that all the promises and provision of Psalm 91: are conditioned on the first two verses of the chapter:

Psalm 91:1-2

**¹ He who dwells in the shelter of the Most High
Will abide in the shadow of the Almighty.**

**² I will say to the LORD, "My refuge and my fortress,
My God, in whom I trust!"**

This is in accordance with the admonition of Moses in Exodus 15:26, where he states that the benefits of the promise of God is dependant on submission to His Lordship.

Exodus 15:26

²⁶ And He said, "If you will give earnest heed to the voice of the LORD your God, and do what is right in His sight, and give ear to His commandments, and keep all His statutes, I will put none of the diseases on you which I have put on the Egyptians; for I, the LORD, am your healer."

As Psalm 91: comes to a close, God promises that a wealth of provision belongs to those who receive His Lordship for their lives. The last verse includes a promise of salvation in the person of Yshuwah, the Anointed Redeemer, whom some call Jesus the Christ.

Psalm 91:16

With long life will I satisfy him, and show him my salvation (Yshuwah)

God the Father named His gift of life to man. He called Him, Yshuwah, Savior – Redeemer.

He came as Redeemer so He could raise up a Kingdom and become King and Lord to all who believe and receive Him.

A Priest of the Temple was first to give accurate appraisal to the Lordship of our Messiah. Simeon voiced Messiah's Lordship when his eyes first fell on the infant who would rise to rule over the fall of man.

Luke 2:25-32

²⁵ And there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel; and the Holy Spirit was upon him. ²⁶ And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷ And he came in the Spirit into the temple; and when the parents brought in the child Jesus, to carry out for Him the custom of the Law, ²⁸ then he took Him into his arms, and blessed God, and said,

²⁹ "Now Lord, You are releasing Your bond-servant to depart in peace, According to Your word;

³⁰ For my eyes have seen Your salvation,

³¹ Which You have prepared in the presence of all peoples,

³² A LIGHT OF REVELATION TO THE GENTILES, And the glory of Your people Israel."

The next person to acknowledge His Lordship, did so by divine revelation from God the Father.

John 1:28-34 (NASB)

²⁸ These things took place in Bethany beyond the Jordan, where John was baptizing.

²⁹ The next day he *saw Jesus coming to him and *said, "Behold, the Lamb of God who takes away the sin of the world! ³⁰ This is He on behalf of whom I said, 'After me comes a Man who has a higher rank than I, for He existed before me.' ³¹ I did not recognize Him, but so that He might be manifested to Israel, I came baptizing in water." ³² John testified saying, "I have seen the Spirit descending as a dove out of heaven, and He remained upon Him. ³³ I did not recognize Him, but He who sent me to baptize in water said to me, 'He upon whom you see the Spirit descending and remaining upon Him, this is the One who baptizes in the Holy Spirit.' ³⁴ I myself have seen, and have testified that this is the Son of God."

The second revelation of the Lordship of the Anointed Redeemer came through the most outspoken of His disciples.

Matthew 16:16-17 (AMP)

**¹⁶Simon Peter replied, You are the Christ, the Son of the living God.
¹⁷Then Jesus answered him, Blessed (happy, fortunate, and to be envied) are you, Simon Bar-Jonah. For flesh and blood [men] have not revealed this to you, but My Father Who is in heaven.**

The Lordship of our Redeemer was revealed in both the Old and New Covenants, by God the Father, to confirm His identity in the Father's plan of redemption or salvation as some would say.

The Apostle Paul, who wrote the longest portion of the New Covenant, gave great testimony of the Lordship of our Redeemer, when he wrote:

Romans 1:3-4 (NASB)

³ concerning His Son, who was born of a descendant of David according to the flesh, ⁴ who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord,

The disciple John gave witness:

John 1:1 (NASB)

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

James wrote of His Lordship:

James 2:1 (NASB)

¹ My brethren, do not hold your faith in our glorious Lord Jesus Christ with *an attitude of personal favoritism.*

But each individual must pass the test of true Lordship, as relates to obedience.

Luke 6:46 (NAS)

⁴⁶ "Why do you call Me, 'Lord, Lord,' and do not do what I say?"

"If Jesus Christ be God and died for me, then no sacrifice is too great for me to give for Him." C.T. Studd