Public Worship

House of the Lord Fellowship

August 10, 2014

In the second chapter of Luke we have a, relevant to today story.

Mary and Joseph go from Galilee, to Jerusalem, for the feast of the Passover.

It would be the first year Yeshua could sit with His earth father. At twelve he could be with the men at assembly.

Dad & Mom take "Jesus" and go to "church". Mom and Dad start the trip back home, but leave Jesus at church. Luke 2:40-44

A new week begins, they are a day into their week, before they realize they left "Jesus" at church. Three days later, they find Him, at church.

From this we see, "visiting Jesus", Sunday and Wednesday, rather than being sure He goes with us, every day, every way and everywhere.

How conscious are we of our Lord, in all the areas of our lives?

Not cognizant of God in the market place, and in everyday life. Nebuchadnezzar the King of Babylon (can we say Iraq), decides to create a god for people to worship. (Daniel 3) (this occurs today, the idol may be job, career, money, a person, a cult, or object of desire)

Three Hebrew sons, took their worship seriously.

Three Hebrew sons, took their God to work daily.

Three Hebrew sons, took joy in standing out in the crowd, as different.

Three Hebrew sons, had learned the value of confession.

Three Hebrew sons believed, "thou shalt decree a thing and it will be established for you."

Daniel 3:8-12

The King decrees, when the music starts, "get down", on your face and worship the new god.

If you don't, you will be punished with a fiery death.

The Chaldeans (master astrologers) saw that the high ranking "Jew boys" did not bow down to the new god.

The Chaldeans, went to the king and "ratted them out."

3:13

The King got bent, in a rage he ordered the three be brought before him.

3:14

The king wants to know, is it true, that you defy me and my new god, my golden image?

The three said, we don't bow before any but Jehovah.

3:15

I will give you one more chance to "get down" when the music sounds, if not, you will be cast into the fire, blazing in my furnace.

Then he asks, "what god is there, who can deliver you out of my hands?"

3:16

Shadrach, Meshach and Abed Nego, respond, "we don't even need to dignify your question with a response."

3:17

"if you toss us, our God is able to deliver us."

"and <u>He will</u> deliver us out of your hand."

"but if not", (in italics)

:18 Literally, "if you do not toss us, we still will not serve or worship the thing you have set up."

The God, or god(s), you bow to, even little ones, like public opinion, will they keep you? Will they snatch your bacon out of the fire?

Confession, meditation, positive affirmation, does not change God. They change you, so you can "color your world", in Kingdom Light.

Confession and meditation renew your mind to Truth. They empower your spirit to divine connections. They change the atmosphere you live in.

Every born again child of The King Yeshua, is to be an agent of change in the earth.

Every born again child of The Lord of Hosts, Jehovah, was born into the ministry of reconciliation. Reconciling a lost world to a living God!

Confession is a tool in your fix it toolbox.

Meditation is a tool in your fix it toolbox.

Your New Covenant promises are your extensions cords, that bring power from the Throne of Grace, to fix the need before your face.

For several assemblies now, we have presented ways and means of confession from The New Covenant.

They are not charms.

They are not magic wands.

They are not even cures for your problems.

They are life changing, mind renewing, spirit empowering, self-transforming molds to recreate you in His image.